

**DUES NOTICE– Beginning July 2018**

The chapter fiscal year is July 1 to June 30, and the annual dues are \$15.00. Please make your check payable to **NCC, AFOSISA**, and mail it to: **John Perryman**, 1431 Abbey Lane, Huntingtown, MD 20639-2309. **Fill in only areas where the chapter directory is not current.**

Name \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP code: \_\_\_\_\_

Home Tel ( \_\_\_\_\_ ) \_\_\_\_\_ Cell ( \_\_\_\_\_ ) \_\_\_\_\_

Employment: \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State: \_\_\_\_\_ ZIP Code: \_\_\_\_\_

Bus Tel ( \_\_\_\_\_ ) \_\_\_\_\_ -

Email(s) \_\_\_\_\_